



Financial Assistance Program

Date:

How to Apply:

In order for us to process your application, we must receive all documents indicated below within 30 days of the date on this letter. Any additional documents requested must be received within 15 business days of the request. All information received will remain confidential. Collection activity will continue on your account until your financial assistance status is determined.

Required Documents:

- Completed and signed Financial Assistance Application
- Copy of most recent Tax Return (if you do not have a copy, you may obtain one by calling the IRS at 1-800-829-0922)
- AHCCCS denial if Self Pay
- Two current pay stubs or Unemployment Verification for each adult living in the home
- Two current months detailed checking/savings statements for each adult living in the home
- Copy of W-2s if applicable
- Copy of Social Security Benefit Statement or other proof of income (*includes retirement, disability, child support, alimony*)

Completing the Application is Not a Guarantee of Approval

Approval is based on verified annual household income and family size in accordance with the expanded Federal Poverty guidelines. Additionally, Financial Assistance may be reversed if you become eligible for any third party funding pursuant to ARS 33.931 et seq.

You will be sent a notification letter once your financial assistance status has been determined.

If you need further assistance or have questions, please contact one of our Financial Assistance Counselors at 623-931-3488 between the hours of 8:00 am and 5:00 pm, Monday through Friday.

PATIENT NAME: _____

ACCOUNT: _____

FINANCIAL DISCLOSURE WORKSHEET

| | | | | |
|-------------------|-------|--------|-------------------|-----------|
| PATIENT LAST NAME | FIRST | MIDDLE | SOCIAL SECURITY # | BIRTHDATE |
| MAILING ADDRESS | | | HOW LONG? | PHONE |
| CITY | | STATE | ZIP CODE | |

| | | | |
|--|---------|-------------------|----------------------|
| PATIENT EMPLOYER NAME | ADDRESS | PHONE | NET MONTHLY PAY |
| IF PATIENT UNEMPLOYED: NAME OF LAST EMPLOYER (NAME & ADDRESS) | | | LAST EMPLOYMENT DATE |
| SPOUSE/RESPONSIBLE PARTY LAST NAME, FIRST | MIDDLE | SOCIAL SECURITY # | BIRTHDATE |
| ADDRESS IF DIFFERENT THAN PATIENT | | | |
| SPOUSE/RESPONSIBLE PARTY EMPLOYER NAME | ADDRESS | PHONE | NET MONTHLY PAY |
| IF SPOUSE/RESPONSIBLE PARTY UNEMPLOYED: NAME OF LAST EMPLOYER (NAME & ADDRESS) | | | LAST EMPLOYMENT DATE |

| | CURRENT HOUSEHOLD FAMILY MEMBERS | BIRTHDATE | RELATIONSHIP | EMPLOYED BY | NET MONTHLY PAY <small>(PROVIDE PAYSTUBS, STATEMENT ETC)</small> |
|---|----------------------------------|-----------|--------------|-------------|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

| | | |
|-----------------------|----|-----------------|
| OTHER MONTHLY INCOME: | \$ | SPECIFY SOURCE: |
|-----------------------|----|-----------------|

| EXPENSES | PRESENT BALANCE | MONTHLY PAYMENT | ASSETS | BALANCE OF ACCOUNT |
|--|-----------------|-----------------|-------------------------|--------------------|
| RENT/MORTGAGE (+HOA IF APPLICABLE) <input type="checkbox"/> RENT <input type="checkbox"/> OWN | | | BANK NAME: | |
| UTILITIES (ELECTRICITY, GAS, WATER) | | | CHECKING | |
| FOOD | | | SAVINGS OR CERTIFICATE | |
| PHONE | | | ASSETS CONTINUED | CURRENT VALUE |
| CABLE/INTERNET | | | AUTO (YEAR & MAKE) | |
| AUTO LOAN(S) | | | AUTO (YEAR & MAKE) | |
| INSURANCE | | | RESIDENCE-MARKET VALUE | |
| CREDIT CARDS | | | INSURANCE – CASH VALUE | |
| OTHER (IE: Insurance Payments, Child Support, Alimony etc. PLEASE EXPLAIN) | | | OTHER ASSETS (DESCRIBE) | |
| TOTAL EXPENSES | | | TOTAL ASSETS | |

PLEASE COMPLETE AND SIGN THE NEXT PAGE

| MEDICAL EXPENSES (ENTER ONLY EXPENSES FOR WHICH THE PATIENT OR RESPONSIBLE PARTY IS ENTIRELY LIABLE FOR PAYING) | PRESENT BALANCE | MONTHLY PAYMENT |
|--|--------------------|--------------------|
| PHYSICIAN BILLS (PLEASE ITEMIZE) | | |
| HOSPITAL/HEALTHCARE FACILITY BILLS (PLEASE ITEMIZE) | | |
| PRESCRIPTION DRUG COSTS (PURCHASED ON A RECCURING BASIS) | | |
| EYE CARE BILLS | | |
| DENTAL BILLS | | |
| OTHER MEDICAL BILLS/EXPENSES (PLEASE ITEMIZE) | | |

COMMENTS:

I CERTIFY THAT ALL STATEMENTS MADE IN THIS FINANCIAL STATEMENT ARE TRUE AND COMPLETE TO THE BEST OF MY ABILITY.

| | |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

PLEASE RETURN IN ENCLOSED ENVELOPE OR MAIL TO:
 SOUTHWEST DIAGNOSTIC IMAGING LTD, 2323 WEST ROSE GARDEN LANE, PHOENIX AZ 85027
 FOR ASSISTANCE COMPLETING THIS APPLICATION, PLEASE CALL FINANCIAL ASSISTANCE DEPARTMENT AT 623-931-3488